



*Celebrating 50 years  
1974-2024*

# ST IVES TOWN COUNCIL

Town Hall, Market Hill, St Ives, Huntingdonshire PE27 5AL  
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**Town Clerk:** Mrs Libby White BEM BA(Hons) FSLCC

**TWINNED WITH STADTALLENDORF**

Issued: 31<sup>st</sup> October 2024

**Cllrs P Hussain, J Kerr, A Riddell, N Wells, M Burke, M King, L Valla, J Cantwell, A Thompson**

You are hereby summoned to attend the **Finance and Policy Committee Meeting of St Ives Town Council** for the purpose of transacting the business as set out below. Any member not able to attend should send their apologies before the meeting.

Meeting to be held on **Wednesday 6<sup>th</sup> November 2024** in the **Council Chamber, Town Hall at 7pm.**

The meeting is open to members of the public (including the press), but is not a public meeting.

*Libby White*

**Mrs Libby White BEM BA(Hons) FSLCC**  
**Town Clerk**

## AGENDA

**FP29.00 APOLOGIES FOR ABSENCE**

To receive and approve apologies for absence.

**FP30.00 DECLARATIONS OF INTEREST**

To receive Declarations of Disclosable and/or Non-disclosable Pecuniary Interests as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any agenda item.

**FP31.00 PUBLIC PARTICIPATION (15 MINUTES)**

Open forum to provide an opportunity for members of the public to raise questions for future agendas or on items that are on the current agenda.

To allow any members of the public and Councillors declaring an interest to address the meeting in relation to the business to be transacted at that meeting.

At the close of this item, members of the public will no longer be permitted to address the Council unless invited to do so by the Chair. Limited to three minutes per person, fifteen minutes in total.



**FP32.00 MINUTES**

To confirm as a correct record the minutes of the meeting held on 4<sup>th</sup> September 2024 (copy herewith).

**FP33.00 POLICY REVIEW**

**FP33.01** To review, approve and adopt the proposed Health and Safety Policy (copy herewith).

**FP33.02** To review, approve and adopt the proposed Management of Council Records Policy (copy herewith).

**FP33.03** To review, approve and adopt the proposed Biodiversity Policy (copy herewith).

**FP34.00 FINANCE MATTERS**

**FP34.01** To receive and approve the monthly accounts including bank reconciliations and payments made (copy herewith).

**FP34.02** To consider the first workings of the 2025/26 budget (to follow).