



Celebrating 50 years  
1974-2024

# ST IVES TOWN COUNCIL

Town Hall, Market Hill, St Ives, Huntingdonshire PE27 5AL  
Telephone: 01480 388929 Email: townclerk@stivestowncouncil.gov.uk  
**Town Clerk:** Mrs Libby White BEM BA(Hons) FSLCC

**TWINNED WITH STADTALLENDORF**

Issued: 19<sup>th</sup> September 2024

**Cllrs M Burke, M King, A Thompson, R Chapman, S Mokbul, J Spencer, J Tiddy and L Valla**

You are hereby summoned to attend the **Estates Committee Meeting of St Ives Town Council** for the purpose of transacting the business as set out below. Any member not able to attend should send their apologies before the meeting.

Meeting to be held on **Wednesday 25<sup>th</sup> September 2024** in the **Council Chamber, Town Hall at 7pm.**

The meeting is open to members of the public (including the press), but is not a public meeting.

*Libby White*

**Mrs Libby White BEM BA(Hons) FSLCC**  
Town Clerk

## AGENDA

**E41.00 APOLOGIES FOR ABSENCE**

To receive and approve apologies for absence.

**E42.00 DECLARATIONS OF INTEREST**

To receive Declarations of Disclosable and/or Non-disclosable Pecuniary Interests as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any agenda item.

**E43.00 PUBLIC PARTICIPATION (15 MINUTES)**

Open forum to provide an opportunity for members of the public to raise questions for future agendas or on items that are on the current agenda.

To allow any members of the public and Councillors declaring an interest to address the meeting in relation to the business to be transacted at that meeting.

At the close of this item, members of the public will no longer be permitted to address the Council unless invited to do so by the Chair. Limited to three minutes per person, fifteen minutes in total.

**E44.00 MINUTES**

To confirm as a correct record the minutes of the Estates Committee held on 4th September 2024 (copy herewith).



- E45.00 ROLLING PROGRAMME**  
To receive the rolling programme (copy herewith).
- E46.00 FINANCE**  
To receive an update on finance matters (copy herewith).
- E47.00 MAINTENANCE UPDATES**
- E47.01 General Property and Maintenance Update**  
To receive an update report (copy herewith).
  - E47.02 Property Maintenance Schedules**  
To receive the maintenance schedule (copy herewith).
- E48.00 OPEN SPACES**
- E48.01** To confirm the purchase of two Mountain Ash (Rowan) trees to be reimbursed by the Civic Society as part of the Coronation donation for Slepe Hall Field (copy herewith).
  - E48.02** To consider the process of letting out Town Council owned spaces for gatherings and events (copy herewith).
  - E48.03** To consider the report detailing the failings of the junior mulitplay at the Burleigh Hill play area and agree to replace or repair (copy herewith).
- E49.00 TOWN HALL**
- E49.01** To receive a report from the Facilities Manager regarding the proposed purchase of post boxes and key cabinet (copy herewith).
  - E49.02** To consider the request for Town Council properties to be used in cases of emergency (copy herewith).
- E50.00 CORN EXCHANGE**  
To receive an update on maintenance works and agree costs where required (copy herewith).
- E51.00 ALLOTMENT MATTERS**  
To receive a report from the Facilities Manager regarding an allotment price increase and review of the tenancy agreement and rules.
- E52.00 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 EXCLUSION OF THE PRESS AND THE PUBLIC**  
To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the meeting.
- E53.00 PROPERTY MATTERS**  
To discuss the concerns raised about potential damage caused to a neighbouring property during roof works at the Corn Exchange.
- E54.00 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**  
To resolve that the confidential business having been concluded, the Press and Public be readmitted to the meeting.