



*Celebrating 50 years  
1974-2024*

# ST IVES TOWN COUNCIL

Town Hall, Market Hill, St Ives, Huntingdonshire PE27 5AL  
Telephone: 01480 388929 Email: [townclerk@stivestowncouncil.gov.uk](mailto:townclerk@stivestowncouncil.gov.uk)  
**Town Clerk:** Mrs Libby White BEM BA(Hons) FSLCC

**TWINNED WITH STADTALLENDORF**

Issued: 6<sup>th</sup> June 2024

## The Town Mayor and Members of St Ives Town Council

You are hereby summoned to attend the **Meeting of St Ives Town Council** to be held on **Wednesday 12<sup>th</sup> June 2024** in the **Council Chamber, Town Hall at 8pm.**

*Libby White*

**Mrs Libby White BEM BA(Hons) FSLCC**  
**Town Clerk**

## AGENDA

The Town Mayor's Chaplain will say prayers prior to the commencement of the meeting.

### **C24.00 APOLOGIES FOR ABSENCE**

To receive and approve apologies for absence.

### **C25.00 DECLARATIONS OF INTEREST**

To receive Declarations of Disclosable and/or Non-Disclosable Pecuniary Interests as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any agenda item.

### **C26.00 PUBLIC PARTICIPATION**

Open forum to provide an opportunity for members of the public to raise questions for future agendas or on items that are on the current agenda.

To allow any members of the public and Councillors declaring an interest to address the meeting in relation to the business to be transacted at that meeting.

At the close of this item, members of the public will no longer be permitted to address the Council unless invited to do so by the Chair. Limited to 3 minutes per person, 15 minutes in total.

### **C27.00 MINUTES**

To confirm as a correct record the minutes of Mayor Making 23<sup>rd</sup> May 2024 and the reconvened meeting 28<sup>th</sup> May 2024 (copies herewith).

### **C28.00 TOWN MAYOR'S ANNOUNCEMENTS**

To receive the Town Mayor and Deputy Town Mayor's engagements list (copy herewith).



- C29.00 NEIGHBOURHOOD PLAN**  
To receive an update of the neighbourhood plan (copy herewith).
- C30.00 EXTERNAL REPORTS**  
**C30.01** Police matters.  
**C30.02** County Council matters.  
**C30.03** District Council matters.  
**C30.04** Other bodies.
- C31.00 REPORTS**  
To receive minutes of the meetings of the following committees and to consider any recommendations contained therein (copies herewith):
- C31.01 Planning Committee**  
Held on 22<sup>nd</sup> May 2024.
- C31.02 Property Committee**  
Held on 22<sup>nd</sup> May 2024.
- C31.03 Facilities Committee**  
Held on 22<sup>nd</sup> May 2024.
- C31.04 Personnel Committee**  
Held on 29<sup>th</sup> May 2024
- C31.05 Finance and Policy Committee**  
Held on 5<sup>th</sup> June 2024
- C32.00 ROLLING PROGRAMME**  
To receive the Rolling Programme (copy herewith).
- C33.00 FINANCE MATTERS**  
**C33.01** To receive an update on financial matters.  
**C33.02** To consider the request from Cambridgeshire County Council to maintain and adopt bus shelters and bins in the town (to follow).  
**C33.03** To consider the purchase of office furniture for the town hall (to follow).
- C34.00 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 EXCLUSION OF THE PRESS AND THE PUBLIC**  
To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- C35.00 PERSONNEL MATTERS**  
To consider personnel matters to be brought to the attention of the full council by both the Personnel and Finance and Policy Committees.
- C36.00 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**  
To resolve that the confidential business having been concluded, the Press and Public be readmitted to the meeting.